## Waterford County Badminton Association Men's & Ladies' League 23/24 Kindly sponsored by Walsh's of Cappoquinn. Men's League Section 2

| Mon   | 16/10 | 7.30pm |  | Dunmore      | V  | Waterford 3  | Mon   | 6/11  | 7.30pm |
|---|-------|--------|--|--------------|--|--------------|---|-------|--------|
| Wed   | 18/10 | 8.00pm |  | Tourin       | V  | Kilmacthomas | Fri   | 10/11 | 8.00pm |
| Wed   | 25/10 | 8.00pm |  | Kilmacthomas | V  | Dunmore      | Mon   | 13/11 | 7.30pm |
| Fri   | 27/10 | 7.30pm |  | Waterford 3  | V  | Tourin 2     | Wed   | 15/11 | 8.00pm |
| Mon   | 30/10 | 7.30pm |  | Dunmore 1    | V  | Tourin 2     | Wed   | 22/11 | 8.00pm |
| Fri   | 3/11  | 7.30pm |  | Waterford 3  | V  | Kilmacthomas | Wed   | 22/11 | 8.00pm |
| <b>Dunmore 1</b><br>J. Dunne F<br>P. Chapman F©<br>D. Hayes G |       |        | Waterford 3<br>A. Mathews F©<br>P. Mathews F<br>M. Murugandhan F |              | <b>Tourin 2</b><br>C. Wilkinson F©<br>R. O'Rourke F<br>C. Whelan F |              | <b>Kilmacthomas 2</b><br>G. Meagher E<br>F. Scossa F<br>A. Ahmed F<br>J. O'Rourke F |       |        |

## Contacts

| Pat Chapman      | 086 3866288 |
|------------------|-------------|
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| Cathal Wilkinson | 086 8904507 |
| Ashfaq Ahmed     | 0899805658  |

**League Secretary** – Rachel Walsh 086 3980067. Please Whats app a photo of the score sheet to the Secretary immediately after the match. All matches must be played on or before the match date on the sheet. If you have to change a match it must be brought forward **and only with permission** of the League Secretary. This is to ensure the smooth running of the competition for everyone.